



## 21st Century Community Learning Centers <u>REGISTRATION FORM</u>

**TODAY'S DATE** 

| For Provider Use Only   |                          | D   | ate of Admission                            | Date of Discharge |  |         |  |  |
|---|--------------------------|-----|---|-------------------|--|---------|--|--|
|   | ply, "unknown" or "none" |     | •   |                   |  |         | the information is not known or h a field or "N/A" are not |  |
| Student's Legal Last Name:  |                          |     | First:                                      |                   |  | Middle: |  |  |
| Student's Street Address:   |                          |     | City:                                       |                   |  | Zip:    |  |  |
| Grade:  | Birth date:              | Gen | ender: Male Female Language spoken at home: |                   |  |         |  |  |
| Child's Ethnicity: Multi-racial specify Other specify   |                          |     |   |                   |  |         |  |  |
| Parent/Legal Guardian Name:   |                          |     | Home/Cell Phone:                            | Email address:    |  |         | Employer:Name  |  |
| Street Address (if different from above)  |                          |     | City:                                       | Zip:              |  |         | Employer Phone:  |  |
| Parent/Legal Guardian Name (Optional):  |                          |     | Home/Cell Phone:                            | Email address:    |  |         | Employer Name:   |  |
| Street Address (if different from above)  |                          |     | City:                                       | Zip:              |  |         | Employer Phone:  |  |
| Emergency Contact & Release of Child: List parents/legal guardians first and then others that may be contacted in an emergency. Include at least one person other than the parents/legal guardians to be contacted and to whom the child may be released.  NAME  PHONE NUMBER  PHONE NUMBER |                          |     |   |                   |  |         |  |  |
| 1.  |                          |     |   |                   |  |         |  |  |
| 2.  |                          |     |   |                   |  |         |  |  |
| 3.  |                          |     |   |                   |  |         |  |  |
| 4.  |                          |     |   |                   |  |         |  |  |
| 5.  |                          |     |   |                   |  |         |  |  |
| School Atte   | ending:                  |     |   |                   |  |         |  |  |

| Transportation option (please select one   | ): ☐Bus ☐Pick-            | Up Walk (no elem       | nentary student may wal  | k home alone)      |  |  |
|--|---------------------------|------------------------|--------------------------|--------------------|--|--|
| Bus Drop off address if different from ho  | me address:               |                        |                          |                    |  |  |
|  |                           |                        |                          |                    |  |  |
|  |                           |                        |                          |                    |  |  |
| My child is in good health:  | ■NO My child              | is restricted from:    |                          |                    |  |  |
|  |                           |                        |                          |                    |  |  |
| Allowed - On sink North and (an On sink)   |                           |                        |                          |                    |  |  |
| Allergies, Special Needs and/or Special in   | nstructions? YE           | S                      | xpiain:                  |                    |  |  |
|  |                           |                        |                          |                    |  |  |
|  |                           |                        |                          |                    |  |  |
| Will you be providing an Epi Pen:  | res  No                   | Will you be providing  | ig an Asthma Inhaler:    | □YES □NO           |  |  |
|  |                           |                        |                          |                    |  |  |
| My child's immunization records can be   | found on file with my     | child's school         | □YES □NO                 |                    |  |  |
| my clina's minianzation records can be   | iodila oli ille with illy | Cilia s sciloti        |                          |                    |  |  |
| Child's Physician Name:  | Physician's Phone:        |                        | Professed Hoonitals      |                    |  |  |
| Child's Physician Name:  | Physician's Phone:        |                        | Preferred Hospital:      |                    |  |  |
|  | L                         |                        | L                        |                    |  |  |
| In the event of a serious accident or illne  |                           |                        |                          |                    |  |  |
| Licensing and Regulatory Affairs to secul YES NO   | re emergency medica       | al treatment for my st | udent while in their ca  | ire.               |  |  |
|  |                           |                        |                          |                    |  |  |
| Do you have a restraining order, guardia   | nshin naners or nam       | e changes TYFS         | NO . If yes, plea        | se allow the ARCH  |  |  |
| Site Coordinator to make a copy of such  |                           |                        |                          |                    |  |  |
|  |                           |                        |                          |                    |  |  |
| Throughout the school year and summer  |                           |                        |                          |                    |  |  |
| purposes. I hereby grant Kentwood Publiphotographs, pictures or likeness, negat  |                           |                        |                          |                    |  |  |
| whole or part, or composite or distorted   | in character or form,     | in conjunction with m  | y child's name, or rep   | roductions hereof  |  |  |
| in color or otherwise, made through any media or art, advertising, internet, television, radio or any other lawful purpose whatsoever. (check one box) |                           |                        |                          |                    |  |  |
| ,  |                           |                        |                          |                    |  |  |
| In consideration of participation in any A   | RCH Program. I do h       | ereby specifically agr | ee to waive anv and a    | II claims against. |  |  |
| and agree to indemnify, defend, and hold   | l harmless, Kentwood      | Public Schools, its o  | officers, agents and er  | nployees whether   |  |  |
| permanent, temporary or voluntary for an anyone claiming through me or him/her a   |                           |                        |                          |                    |  |  |
| act, or failure to act of the officers, agent any injury in connection with the activities   | s, and employees of       | the ARCH Program. I    |                          |                    |  |  |
|  |                           |                        |                          |                    |  |  |
| ARCH will be utilizing current waivers sig<br>medical response, photograms/audio/vid   |                           |                        |                          |                    |  |  |
| grades, attendance or discipline provide   | d by the school distri    | ct for student suppor  | t and data comparisoı    | n purposes. I      |  |  |
| understand that by enrolling my child int statewide evaluation. This evaluation co   |                           |                        |                          |                    |  |  |
| Public Schools. Participation in this rese   | earch is entirely volur   | ntary and you may ch   | oose to withdraw you     | r child from       |  |  |
| participation at any time. Your child has be used in any written or published docu   | ıment. Results from t     | he evaluation will be  | used to fulfill reportin |                    |  |  |
| the State of Michigan and will also be use   | ed by staff members       | to improve the quality | of the program.          | YES NO             |  |  |
| State of Michigan daycare licensing regu   |                           |                        |                          |                    |  |  |
| such as ARCH, shall use school outdoor with guidelines of the Handbook for Publ  |                           |                        | playgrounds may or n     | nay not comply     |  |  |

## Parenting Notification of the Licensing Notebook Requirement

Child Care Organization Act, 1973 Public Act 116

All child care centers must maintain a licensing notebook which includes all licensing inspection reports, special investigation reports and all related corrective action plans (CAP). The notebook must include all reports issued and CAPs developed on and after May 27, 2010 until the license is closed.

- This center maintains a licensing notebook of all licensing inspection reports, special investigation reports and all related corrective action plans.
- The notebook will be available to parents for review during regular business hours.
- The licensing notebook contains all the licensing inspection and special investigation reports and related corrective action plans for the last 5 years. The licensing notebook is available to parents during regular business hours. Licensing inspection reports, special investigation reports, and corrective action plans from at least the past 3 years are available on the department's child care licensing website at <a href="https://www.michigan.gov/michildcare">www.michigan.gov/michildcare</a>.

The website where parents can access child care licensing rules is www.michigan.gov/michildcare.

| Additional comments regarding my child: |  |
|---|--|
| Child Tee-Shirt Size:                   |  |

Please review the Parent Handbook found by accessing this link: https://drive.google.com/file/d/1uaEYUQskUnvpDDhma8UZ4rOx5-pUBnyS/view?usp=drive\_link

My signature below indicates that I understand and agree to all terms listed above. I understand and agree that my electronic signature has the same legal effect as a manual signature. I certify that I accurately completed this form and if anything changes, I will notify the provider by updating this form.



| Signature Required | <b>X</b> _ |  |
|--------------------|------------|--|
|--------------------|------------|--|

| Date Card | Parent or Legal   |
|-----------|-------------------|-----------|-------------------|-----------|-------------------|-----------|-------------------|
| Reviewed  | Guardian Initials |
|           |                   |           |                   |           |                   |           |                   |

Kentwood Public Schools, together with parents and the community, will educate all students in a safe, secure environment.

We are committed to excellence, equity, and diversity in education. Our goal is for each student to master and apply the essential skills to be a successful productive citizen.