



## Regular Board Agenda

### Board of Education

Date: Monday, August 11th, 2025  
Time: **6:30 P.M. Board Meeting**  
Place: Kentwood Administration Building  
5820 Eastern Ave SE, Kentwood Michigan

**Mimi Madden, President**

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This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in agenda item IV.

### AGENDA

- 6:30 P.M.*
- I. CALL TO ORDER—PLEDGE OF ALLEGIANCE
- 6:53 P.M.*
- II. APPROVAL OF MINUTES from the minutes of the Regular Board Meeting of July 14th, 2025
- (Motion by \_\_\_\_, supported by \_\_\_\_, to approve the above.)
- 6:55 P.M.*
- III. AUDIENCE PARTICIPATION
- 7:00 P.M.*
- IV. SUPERINTENDENT'S REPORT
- Redistricting Steering Committee
  - Appointment of Erin Anderson as Principal of East Kentwood Freshman Campus
  - Appointment of Sheree Harmon as Interim Director of Special Education

*7:10 P.M.*

V. ACTION ITEMS

- A. Recommendation to approve the hire Dr. Mulonge Kalumbula as the Assistant Principal of East Kentwood Freshman Campus. Ref #1
- (Motion by \_\_\_\_, supported by \_\_\_\_, to approve the above.)
- B. Recommendation to approve the hire Sarah O'Connell as the principal of Glenwood Elementary. Ref #1
- (Motion by \_\_\_\_, supported by \_\_\_\_, to approve the above.)
- C. Recommendation to approve Dr. Brian Gamm as the Principal of Townline Elementary School. Ref #1
- (Motion by \_\_\_\_, supported by \_\_\_\_, to approve the above.)
- D. Recommendation to approve the hire of Veola McFerrin-Nelson as the Special Education Supervisor. Ref #1
- (Motion by \_\_\_\_, supported by \_\_\_\_, to approve the above.)
- E. Recommendation to approve the hire of Chad Nielson as Assistant Principal at East Kentwood High School. Ref #1
- (Motion by \_\_\_\_, supported by \_\_\_\_, to approve the above.)
- F. Recommendation to approve the 2025–2026 Alternate Agreement between Kentwood Public Schools (KPS) and Gerald Dawkins Academy (GDA), granting KPS full legal and financial responsibility for the operation of School Nutrition Programs at Gerald Dawkins Academy. Ref #1
- (Motion by \_\_\_\_, supported by \_\_\_\_, to approve the above.)
- G. Recommendation to approve the renewal of a Cooperative Ice Hockey Program for the 2025-2027 seasons, with East Kentwood High School serving as the primary school, in partnership with Hopkins High School and West Michigan Aviation Academy. Ref #1
- (Motion by \_\_\_\_, supported by \_\_\_\_, to approve the above.)
- H. Recommendation to approve the purchase of over 25 replacement copiers and print management solutions at East Kentwood High School from Applied Innovation, in accordance with pricing secured through the MITN cooperative purchasing network, at a total equipment cost of \$141,455.69. Funded by the 2021 Bond. Ref #1
- (Motion by \_\_\_\_, supported by \_\_\_\_, to approve the above.)

- I. Recommendation to award contracts totaling \$202,135 for the installation of a temporary chiller system at the Kentwood Ice Arena for the 2025–2026 school year. This includes equipment rental, chemical removal, piping modifications, glycol fill, and electrical work. Funded by the General Fund. Ref #1
- (Motion by \_\_\_\_, supported by \_\_\_\_, to approve the above.)
- J. Recommendation to approve the Board of Education approve the East Kentwood High School Course Book. This is the second reading. Ref #1
- (Motion by \_\_\_\_, supported by \_\_\_\_, to approve the above.)
- K. Recommendation to approve a contract with Goalbook Digital Toolkit. Funding is from the Special Education General Fund. Ref #1, Ref #2
- (Motion by \_\_\_\_, supported by \_\_\_\_, to approve the above.)
- L. Recommendation to approve the purchase of 50 Lenovo laptops from CDWG at a cost not to exceed \$64,800.00. Funding for this project will come from General funds. [Ref #1](#)
- (Motion by \_\_\_\_, supported by \_\_\_\_, to approve the above.)
- M. Recommendation to approve the employment of the attached list. Ref #1
- (Motion by \_\_\_\_, supported by \_\_\_\_, to approve the above.)
- N. To approve the disbursement summary for July 2025. Ref #1
- (Motion by \_\_\_\_, supported by \_\_\_\_, to approve the above.)

*7:40 P.M.*

VI. BOARD COMMUNICATION

*7:45 P.M.*

VII. DISCUSSION ITEMS

VIII. ADJOURNMENT

(Motion by \_\_\_\_, supported by \_\_\_\_, to approve the above.)